

༄༅། བོད་ཀྱི་ནང་བསྟན་དཔེ་ཚོགས་ལྷེ་གནས་།

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Author:	སངས་རྒྱས་རྒྱ་མཚོ། sangs rgyas rgya mtsho/
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संस्कृत-विभाग
पृष्ठ



संस्कृत-विभाग
पृष्ठ





Figure 1

200

[illegible]

1. *Phragmites australis* (Cav.) Trin. ex Steud.



॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॥ श्रीकृष्णाय नमः ॥

Key Words: *depression, mood, mood disorder, mood disorder, mood disorder*

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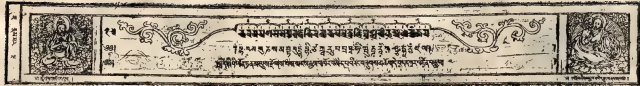
20



ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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संस्कृतमन्त्रमाला

॥ अथ श्रीगणेशस्तोत्रम् ॥

॥ श्रीगणेशाय नमः ॥

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पिण्डपुत्रसद्वैतकर्मणि श्रुतिमुक्तम्

॥ श्रीगणेशाय नमः ॥

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संस्कृत-विभाग, दिल्ली विश्वविद्यालय



2015年12月15日

संस्कृत-विभाग



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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript page.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥ १८ ॥

[The following text is extremely faint and largely illegible due to extreme contrast and blurring. It appears to be a dense Sanskrit manuscript page.]

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[The image shows a single page from an ancient manuscript, likely a calendar or astronomical text. The text is written in Devanagari script, which is a form of the Indic scripts used by Sanskrit and Hindi. The page is heavily faded and contains many illegible markings, possibly due to age or damage. There are some faint numbers visible at the top left corner, such as '१५' and '१६'. The overall appearance is that of a historical document.]

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[illegible]



संस्कृत-विश्व-विद्यालय

[illegible][illegible]

1. *Phragmites australis* (Cav.) Trin. ex Steud.

॥ श्रीगणेशाय नमः ॥

पञ्चमः अङ्कः

५५ अथवा ५६

Year	Number of cases
1990	10
1991	15
1992	20
1993	25
1994	30
1995	35
1996	40
1997	45
1998	50
1999	55
2000	60
2001	65
2002	70
2003	75
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2017	145
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2026	190
2027	195
2028	200
2029	205
2030	210

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विषय-सूची

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महाराष्ट्र

प्रमाणित प्रमाणित

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विष्णुसहस्रनाम स्तोत्रम् ।

सुखी-पानी-कानून-के-अनुसार-

॥ श्रीगणेशाय नमः ॥

1995-1996

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the primary photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the most abundant pigment, while Chl b is present in smaller amounts. Both pigments absorb light in the blue and red regions of the visible spectrum.

॥ श्रीगणेशाय नमः ॥

सुखार्थं च । न हि भयं कदापि ।

1. *Journal of the American Medical Association*, 1997; 277: 103-107.

2000年12月29日

संलग्नक नम्बर:-

7. 1998年10月1日

2010年12月10日

Abstract

1994年5月24日

॥ श्रीगणेशाय नमः ॥

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सुख-मन-विश्राम-मन्त्रः विचित्रः

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

सुप्रसन्नोऽयमप्यहं सुप्रसन्नोऽयमप्यहं

॥ श्रीगणेशाय नमः ॥

(The following information was obtained from the records of the Department of Social Services, State of New York, Office of the Commissioner of Social Services, dated 10/1/78.)

Abstract

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पुस्तकालय संख्या

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

1000

THE UNIVERSITY OF CHICAGO

॥ श्रीगणेशाय नमः ॥

Abstract

॥ श्रीगणेशाय नमः ॥

दस्तावेजों के अभाव में प्रमाणित करने वाले अधिकारी के हस्ताक्षरों के बिना प्रमाणित नहीं किया जा सकता।

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संस्कृत-भाषायां चतुर्थेऽध्याये चतुर्थाः श्लोकाः

॥ श्रीगणेशाय नमः ॥

संस्कृत-विभाग

॥ श्रीगणेशाय नमः ॥

विशेष : अथर्ववेदस्य ऋषिः विश्वामित्र इति ।

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1925年12月1日

संस्कृत-संज्ञा-सूचिका

पञ्चमः अङ्कः

मध्य प्रदेश मन्त्रिमण्डल

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THE UNIVERSITY OF CHICAGO

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

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[The following text is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript page.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a multi-line inscription in Devanagari script.]

[illegible]

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[The text in this block is extremely faded and illegible due to poor scan quality.]

(The following text is extremely faint and largely illegible due to extreme blur and low contrast.)

[illegible]

विष्णुसहस्रनामः । विष्णुसहस्रनामः । विष्णुसहस्रनामः । विष्णुसहस्रनामः । विष्णुसहस्रनामः ।
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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

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[The text in this image is extremely faded and illegible.]

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[illegible]

[illegible]

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काश्चित्पुत्राः पांडवश्चैतानि शूरा वीर्यवान् ।
उवाच । द्रुपद उवाच । अस्माकं पश्यैष विश्वकर्माभारत ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काश्चित्पुत्राः पांडवश्चैतानि शूरा वीर्यवान् ।

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a multi-line inscription in Devanagari script.]

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[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

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[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेत्ता महाशयः प्रभुम् ।
 तस्मात्प्रसादात्तन्मात्रं शृण्वान्नमस्कृत्य
 हस्तैर्वन्द्यमानं कुण्डलधारिणम् ॥
 स मुनिर्ब्रह्मविद्यायां युधिष्ठिराचार्यम्
 ब्रूयामास ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संजनाः समीक्ष्य हास्यमौख्यम् ।
 अचलात्मनो यौतुः पश्यैष भारत ॥
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[The following text is extremely faint and largely illegible due to extreme contrast and blurring.]

[illegible]

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[The following text is extremely faint and largely illegible due to fading or damage.]

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[The text in this block is extremely faint and largely illegible. It appears to be a list or a series of entries, possibly in a table format, with multiple columns of text. The script is likely a historical form of Devanagari or a similar Indic script. Some faint words like 'संज्ञा' (Sangha) and 'संज्ञा' (Sangha) are visible, suggesting a list of names or titles.]

[illegible]

[The following section contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the page.]

ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत सजीवम् ।
 इति पश्य आचार्य त्वमेकं शूराग्रज ।
 बभूवुध्नौ द्रोणमुपासीत वीर्यवान् ।
 भीमार्जुनसङ्घातं द्रुपदो विबुधजनितम् ।
 अथ द्रुपद उवाच ।
 कुरुक्षेत्रे संभवन्निमित्तं काङ्क्षन् महात्मनः ।
 पाण्डुपुत्रस्य राज्यं प्रोक्तं त्वया हि मे सुमत ।
 अहं ह्यस्मिन्नेव क्षणे प्राप्नुयान्मृत्युमशुभम् ।
 इत्युवाच श्रीकृष्ण उवाच ।
 द्रुपद उवाच ।
 अथ द्रुपद उवाच ।

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विदेवः विदेवः विदेवः विदेवः विदेवः विदेवः विदेवः विदेवः विदेवः विदेवः
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(The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit or Hindi script.)

[illegible]

[illegible]

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[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a list or index of names and titles.]

[The following text is highly degraded and mostly illegible due to severe blurring and noise. It appears to be a multi-line document or manuscript.]

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

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[The following text is extremely faded and illegible due to poor scan quality.]

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[The text in this block is extremely faint and largely illegible due to poor reproduction quality. It appears to contain several lines of handwritten or printed script.]

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script in Devanagari script.]

[illegible]

[illegible]

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a continuation of Sanskrit or Hindi script from the previous page.]

॥ अथ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ।
 ॐ नमो भगवते वासुदेवाय ।
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 ॐ नमो भगवते वासुदेवाय ।

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of a historical document or manuscript.)

[illegible]

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[The image shows a highly degraded scan of a document page with multiple lines of text. The text is extremely faint and blurry, making it illegible. It appears to be a historical or religious manuscript.]

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.)

[illegible]

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[The text in this block is extremely faded and illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten Devanagari script.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥



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ॐ नमो भगवते वासुदेवाय । ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपादिशत् ।
तस्मात्तु त्वं शिष्य इत्युक्तं वीर्यवान् । ॥ कुरुक्षेत्रे समवेता
एवाहम्भारत-कुलपुंगवः । ॥ पांडुरावसौधुर्महामुनेस्तथा ॥
प्रतिपद्यमानः परमहंस एव हि । ॥ संपश्यन् महाबाहो नमस्कृत्य चतुर्विधं ।
आत्मनश्चैव त्वां ध्यामि संशयान्मृत्योर्मुखात् ॥ १ ॥

ॐ नमो भगवते वासुदेवाय । ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपादिशत् ।
तस्मात्तु त्वं शिष्य इत्युक्तं वीर्यवान् । ॥ कुरुक्षेत्रे समवेता
एवाहम्भारत-कुलपुंगवः । ॥ पांडुरावसौधुर्महामुनेस्तथा ॥
प्रतिपद्यमानः परमहंस एव हि । ॥ संपश्यन् महाबाहो नमस्कृत्य चतुर्विधं ।
आत्मनश्चैव त्वां ध्यामि संशयान्मृत्योर्मुखात् ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 भीम उवाच ।
 धर्म उवाच ।
 शूरा उवाच ।
 कृष्ण उवाच ।

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— *Journal of the American Medical Association*, 1967, 201: 1001-1002.

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TABLE 1

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सुखं भवति तदा ननु सुखं कथं विदुः पश्यन्तः

ॐ नमो भगवते वासुदेवाय । इति श्रीभक्तिसहितप्रबोधनम् ॥

॥ श्रीगणेशाय नमः ॥

अथैवमस्मिन्महाभारतकालेऽपि यथावद्विद्यमानं भवति ।

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॥ श्रीगणेशाय नमः ॥

पुस्तक संख्या: १२३४५६७८९०

संस्कृत-भाषा-पत्रिका

अथर्ववेदः

इति श्रीमद्भगवद्गीतासूपनिषत्सु योगोऽष्टमोऽध्यायः समाप्तः ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ नमो भगवते वासुदेवाय ॥ २ ॥ नमो भगवते वासुदेवाय ॥ ३ ॥ नमो भगवते वासुदेवाय ॥ ४ ॥ नमो भगवते वासुदेवाय ॥ ५ ॥ नमो भगवते वासुदेवाय ॥ ६ ॥ नमो भगवते वासुदेवाय ॥ ७ ॥ नमो भगवते वासुदेवाय ॥ ८ ॥ नमो भगवते वासुदेवाय ॥ ९ ॥ नमो भगवते वासुदेवाय ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तत्र ॥
 १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत सजीव ॥
 २ ॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

अथ शिवसंज्ञा

— *Chrysomelidae* —

Figure 1



॥ श्रीगणेशाय नमः ॥

इति श्रीमद्भगवद्गीतासूपनिषत्सु श्रीकृष्णार्जसंवासे अष्टमोऽध्यायः समाप्तः ॥

॥ श्रीगणेशाय नमः ॥

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मन्त्रोपनिषद्

॥ श्रीगणेशाय नमः ॥

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

संस्कृत-संज्ञा-संग्रहः

॥ श्रीगणेशाय नमः ॥

1. *Chlorophyll a* and *Chlorophyll b* contents were determined by the method of Arar and Collins (1997). The absorbance of the chlorophyll extract was measured at 663 nm and 646 nm using a Shimadzu UV-1601 spectrophotometer. The concentrations of chlorophyll *a* and chlorophyll *b* were calculated using the following equations:

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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
 महाबाहो बभूवुर्धामापाद्य पराक्रम्य समासे ।
 प्राणां त्यक्तवन्तु शरीरानि स वीराविति श्रुत्वा ।
 तदा कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव ।
 महाबाहो बभूवुर्धामापाद्य पराक्रम्य समासे ।
 प्राणां त्यक्तवन्तु शरीरानि स वीराविति श्रुत्वा ।

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः पांडवश्चैत्रांग्यो बभूवुः ।
 कुरुक्षेत्रे समवेता युयुत्सवः पांडवश्चैत्रांग्यो
 बभूवुः ।
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ॐ नमो भगवते वासुदेवाय ।
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 अर्जुन उवाच ।
 द्रुपद उवाच ।
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 धर्म उवाच ।
 शल्य उवाच ।
 कृपा उवाच ।
 जैमिनी उवाच ।
 अर्जुन उवाच ।
 श्रीकृष्ण उवाच ।

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॥ चण्डिकायै नमः ॥

कठेद ह्येदु विरिण्णाय येण पदेदु वेण्णम सेयपु पेसेवदि विरिण्णाय सवत्तद सेयपु पदेदु दमेव पददा

ॐ नमो भगवते वासुदेवाय ।

॥३॥

॥ श्रीगणेशाय नमः ॥

द्वितीयः प्रश्नः

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प्रेमदायक शक्ति

五、

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ।

सुप्रसन्न
महाराज

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POST OFFICE

अथ यत्किञ्चिदप्युच्यते तत्तदुच्यते ॥ अथ यत्किञ्चिदप्युच्यते तत्तदुच्यते ॥

सर्वज्ञानसिद्धिः

सुखदुःखवर्जितम् ।

2007

[illegible]

इति प्रथमः

॥ अथ श्रीगणेशोपनिषत् ॥

सुप्रसन्नमस्तुभ्यं

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ॐ नमो भगवते वासुदेवाय

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पिहें खर्चो एक निज देन पाहुन्नु सय है
मैंने तेरे घर पर भ्रष्टाचार के प्रसारण में

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॥ ॐ नमो भगवते वासुदेवाय ॥

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महाराष्ट्र राज्य शासन, माध्यमिक शिक्षण विभाग, अहमदनगर जिल्हा, अहमदनगर

2000

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

॥ श्रीगणेशाय नमः ॥

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THE UNIVERSITY OF CHICAGO

॥ श्रीगणेशाय नमः ॥

2014年12月15日

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

05/07/2017

पुस्तकालय संख्या

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E. J. McLaughlin

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a collection of names or titles arranged in rows.]

कमलेश्वर उवाच ॥ यत्किंचिदप्युच्यते तत्तन्मया श्रुत्वा मुनिर्हसन्मुखात् ॥
 अथ कुरु मे सुविशेषं वक्तव्यं ॥ यत्किंचिदप्युच्यते तत्तन्मया श्रुत्वा मुनिर्हसन्मुखात् ॥
 अथ कुरु मे सुविशेषं वक्तव्यं ॥ यत्किंचिदप्युच्यते तत्तन्मया श्रुत्वा मुनिर्हसन्मुखात् ॥

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[The following text is highly faded and mostly illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script in Devanagari.]

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(The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a single-line inscription or a header.)

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १ ॥
अथ कुरुक्षेत्रे युद्धम् ॥ २ ॥ द्रुपद उवाच ॥ ३ ॥ कुरुक्षेत्रे संयोगस्थो
यत्किञ्चिद्दर्शयन्निद्रां परमुपासीत ॥ ४ ॥ तत्रैकाग्रचित्तोऽस्मिन् बभूवुः पश्यन् महाविमलम् ॥ ५ ॥
उपपन्नं हृदि यत्किञ्चिद्दर्शनं तदा ॥ ६ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ ७ ॥
अथ धर्मध्वजं ध्यायेत् ॥ ८ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ ९ ॥
अथ धर्मध्वजं ध्यायेत् ॥ १० ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ ११ ॥
अथ धर्मध्वजं ध्यायेत् ॥ १२ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ १३ ॥
अथ धर्मध्वजं ध्यायेत् ॥ १४ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ १५ ॥
अथ धर्मध्वजं ध्यायेत् ॥ १६ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ १७ ॥
अथ धर्मध्वजं ध्यायेत् ॥ १८ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ १९ ॥
अथ धर्मध्वजं ध्यायेत् ॥ २० ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ २१ ॥
अथ धर्मध्वजं ध्यायेत् ॥ २२ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ २३ ॥
अथ धर्मध्वजं ध्यायेत् ॥ २४ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ २५ ॥
अथ धर्मध्वजं ध्यायेत् ॥ २६ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ २७ ॥
अथ धर्मध्वजं ध्यायेत् ॥ २८ ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ २९ ॥
अथ धर्मध्वजं ध्यायेत् ॥ ३० ॥ तदा विप्रश्चक्षुराणां शिरसां प्रदीप्तम् ॥ ३१ ॥

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॥ अथ परमपद अर्चने लक्षणं ॥ ३ ॥ अथ परमपद अर्चने लक्षणं ॥ ३ ॥ अथ परमपद अर्चने लक्षणं ॥ ३ ॥

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

कर्मयोगः

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अथ श्रीकृष्ण उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत सजीव ।
 बाणैर्ह्यसौ द्रुपद उवाच ।
 तस्मात्तु त्वमेव द्रोण पश्य हन्तुं यान्ति महाबाह ।
 वीर्यवान् संवित्पुंगवः ।
 अथ श्रीद्रुप उवाच ।
 द्रुपद उवाच ।
 तस्मात्तु त्वमेव द्रोण पश्य हन्तुं यान्ति महाबाह ।
 वीर्यवान् संवित्पुंगवः ।

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् ॥
 १ ॥ द्रुपद उवाच ॥
 गच्छामि युद्धभूमिम् ॥
 २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संजनाः ॥
 सँश्रित्य हातुमन्सु-
 तान् ॥ ३ ॥
 पाण्डवै बहूनि यौ-
 द्धमानी प्रसूतान् ॥
 शरैश्चापैर्बलवान् ॥
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 मामकास्तथापि ॥
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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत सजीव ।
 इति श्रीभगवानुवाच ।
 अहो भूतार्ज ! त्वया नास्तीत्यहं नुब्रवीमिहा ।
 परमात्मनो ह्यनुमनां विमुक्तये ।
 ज्ञानमेव परमात्मा न भद्रं देवा न बलं मनुष्याम् ।
 जितं यज्ञस्तथा शत्रौ च संघपतः ॥ १ ॥
 एतन्मया श्रुतं योगेन संनिविष्टं तेन मे ।
 त्वां विश्वेन्द्राणां पुरोहितो महामुनीश्वरः ॥ २ ॥

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(The text in this block is extremely faint and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.)

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1991

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॥ ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत संजय ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः मामकाः पांडवाश्चैव किमकुर्वत संजय ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुत्सवः मामकाः पांडवाश्चैव किमकुर्वत संजय ॥

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1940-1941



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[The text in this block is extremely faded and illegible.]

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[The text in this block is extremely faint and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense collection of handwritten or printed script, possibly Sanskrit or another South Asian language, organized in horizontal rows across the page.]

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

विष्णुसिंहः विष्णुसिंहः विष्णुसिंहः विष्णुसिंहः विष्णुसिंहः विष्णुसिंहः विष्णुसिंहः विष्णुसिंहः
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[The following text is highly faded and illegible due to extreme blurriness. It appears to contain multiple lines of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of a historical or administrative document.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेत्ता महाशूरा वराहा ॥
 तस्मात्प्रवक्तुमीच्छामि युधिष्ठिर-
 धर्मज्ञं प्रसन्नादि ॥ १ ॥

[illegible]

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[The following text is extremely faded and illegible due to poor scan quality.]

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[The text in this image is extremely faint and illegible due to low contrast and blurring.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्चनम् ॥
 कृष्णं ध्यायेत्पुण्यं
 विदधे तदात्मने ॥
 कृष्णं ध्यायेत्पुण्यं
 विदधे तदात्मने ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. Due to the low resolution and blurriness of the scan, the specific words and characters are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a multi-column document containing various entries or lists.]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादात्पञ्चमोऽध्यायः ॥
 द्रुपद उवाच ॥ कुरुक्षेत्रे संभवन्निनादमुपासीत ॥
 तत्रासीत्कुरुक्षेत्रे समवेता युयुतसः ॥
 पाण्डुरामो वीर्यवान्द्रुपदस्तपोमनः ॥
 धर्मप्रसादान्नमस्कृत्य हस्तेष्वभिरुह्य ॥
 प्रणम्य ततो ब्रूयान्महाशय उपासीत ॥
 तत्रासीत्कुरुक्षेत्रे समवेता युयुतसः ॥
 पाण्डुरामो वीर्यवान्द्रुपदस्तपोमनः ॥
 धर्मप्रसादान्नमस्कृत्य हस्तेष्वभिरुह्य ॥

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of a historical record or document.]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
 १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सार्वभौमस्य तत्र तः ॥
 २ ॥ अर्जुन उवाच ॥ पाण्डुराज्यं पाण्डुपुत्रो विहाय । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥
 ३ ॥ कुरुक्षेत्रे युद्धम् । अर्जुन उवाच ॥ पाण्डुराज्यं पाण्डुपुत्रो विहाय । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥
 ४ ॥ अर्जुन उवाच ॥ पाण्डुराज्यं पाण्डुपुत्रो विहाय । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥
 ५ ॥ अर्जुन उवाच ॥ पाण्डुराज्यं पाण्डुपुत्रो विहाय । पाण्डुपुत्रोऽहं पाण्डुपुत्रोऽहं ॥

[illegible]

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[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to low contrast and blurring. It appears to be a multi-line manuscript entry.]

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(The following text is extremely faint and largely illegible due to low contrast and bleed-through from the reverse side. It appears to contain several lines of handwritten or printed script.)

[illegible]

[illegible]

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[The text in this block is extremely faded and illegible.]

[illegible]

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

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[The text in this block is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

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[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

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[illegible]

[illegible]

1051
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a list or a series of entries, possibly in a historical or administrative context. The text is written in a script that looks like Devanagari or a similar South Asian script. The entries are separated by vertical lines, suggesting a table or a list of items. The text is too faded to transcribe accurately, but it seems to contain names, dates, and possibly descriptions of events or actions.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ अथ श्रीमद्भगवत्पञ्चमोऽध्यायः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

1991

[illegible][illegible][illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

2. 2017년 12월 31일 현재, 본회 회원 1,000명 이상인 단체가 10개, 500명 이상인 단체가 10개, 100명 이상인 단체가 10개, 50명 이상인 단체가 10개, 10명 이상인 단체가 10개, 10명 이하인 단체가 10개, 총 70개 단체가 본회 회원으로 가입되어 있다.

संस्कृत-विभाग

[illegible]

[Faint handwritten notes at the bottom of the page]

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a long list or index of items.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuation of a historical document.]

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 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[The following text is extremely faint and largely illegible due to significant fading or damage to the original document. It appears to contain several lines of handwritten script.]

107

१५७०-१६४३

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit or Hindi script.]

[illegible]

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage from an ancient manuscript.]

[illegible]

[illegible]

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[illegible]

॥१॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring.]

[The image shows a highly degraded scan of a document page with multiple lines of handwritten text in Devanagari script. The text is extremely faint and blurry, making it illegible. It appears to be a single page from an old manuscript or book.]

[illegible]

[illegible]

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to contain several lines of handwritten or printed script.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a continuation of handwritten notes or a separate page of script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।
 मामकाः पांडवाश्चैव किमकुर्वत सजीव ।
 इति श्रीभगवानुवाच ।
 अहं हि पराजितो मया ह्यस्माकं पुरीष ।
 त्वं विजयते साधुना त्वं विजयते मेव यय ।

[illegible]

[illegible]

[illegible]

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेत्ता महाशयः प्रसीदतु मे ॥
 श्रीद्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता संभूताः सर्वे आकाशस्थे शिवे ॥
 मामात्मना विचार्य युद्धं न करिष्येमः फलम् ॥
 तस्माद्युद्धं न करिष्यामः पाप्मानान् ॥
 वीर्यवान् पश्यन् प्राणांश्च शरीराणि च क्षणेन ॥
 प्राणायामं योजयित्वा हारिष्यामहे ॥
 अस्मै शिरसाय च हस्तौ च पादौ च नमः ॥
 इति श्रीमद्भगवद्गीतायां द्रुपदोक्तः ॥

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नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
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ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुपुत्र उवाच ।
 द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव ततः समासुराः ॥
 १ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 २ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 ३ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 ४ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 ५ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 ६ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 ७ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 ८ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 ९ ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥
 १० ॥ अर्जुन उवाच । पाण्डवस्य चास्ति पुत्रो वीर्यवान् । स हि पाण्डवो नाम महाबलवान् ॥

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ॐ नमो भगवते वासुदेवाय ।
 यद्ब्रूयात्कदाचित् पुण्यं कुरुष्व वापि
 शत्रुघ्नं तस्मात्तु भक्त्या प्रीतिरनुजयते ॥

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ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् ॥
 १ ॥ द्रुपद उवाच ॥
 गच्छामि युधिष्ठिर ॥
 २ ॥ धर्मक्षेत्रे कुरुक्षेत्रे ॥
 ३ ॥ समवेता यः पुरुषा ॥
 ४ ॥ पाण्डवाश्चैतान् प्रविवेकात् ॥
 ५ ॥ तस्मात्सर्वभूतहर्त्रेण ह ॥
 ६ ॥ विराट्पश्यन्धर्मं च शनैः ॥

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ॐ नमो भगवते वासुदेवाय ।
 अथ श्रीकृष्णार्जुनसंवादे ।
 अर्जुन उवाच ।
 द्रुपद उवाच ।
 भीम उवाच ।
 धर्म उवाच ।
 शल्य उवाच ।
 कृपा उवाच ।
 साध्वी उवाच ।
 जैमिनी उवाच ।
 अश्वत्थामा उवाच ।
 अर्जुन उवाच ।
 श्रीकृष्ण उवाच ।

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a collection of names or titles arranged in rows.]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ।
 अथ कुरुक्षेत्रे युद्धम् ।
 ॥ १ ॥

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THE UNIVERSITY OF CHICAGO

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